When recorded mail to:

♥City Clerk's Office

City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)

Electric Service

Project: MP-4-778 **Building Permit** 

FOR RECORDER'S OFFICE USE ONLY

## EASEMENT

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, EDWIN A. SPENCER trustee, and L. VALERIE SPENCER, trustee and/or successor trustees of the BERS TRUST, DTD 10-1-79

as Grantor\_s, grant\_ to the CITY OF RIVERSIDE, a Municipal Corporation of the State of California, as Grantee, its successors and assigns, a perpetual easement and right of way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, electric energy distribution facilities renewal and removal of

together with all necessary appurtenances, in, under, upon, over and along that certain real property situated in the City of Riverside, County of Riverside, State of California, described as follows:

> All that portion of Lot 2 of Wilbur Tract, as shown by map on file in Book 4, Page 36 of Maps, records of San Bernardino County, California, more particularly described as follows:

BEGINNING at a point in the south line of said Lot, distant thereon North 89° 44' 30" West, 320.25 feet from the southeast corner of said Lot;

THENCE North 0° 16' 00" East, 133.00 feet;

THENCE North 89° 44' 00" West, 40.00 feet;

THENCE North 0° 16' 00" East, 184.93 feet to the south boundary of Paradise Subdivision, as shown by map on file in Book 15, Page 7 of Maps, records of said Riverside County;

THENCE North 890 44' 00" West, along said south boundary 15.00 feet:

THENCE South 00 16' 00" West, 199.93 feet;

THENCE South 89° 44' 00" East 45.00 feet;

THENCE South 0° 16' 00" West, 118.00 feet to said south line of Lot 2;

THENCE South 89° 44' 30" East, along said south line 10.00 feet to the point of beginning;

EXCEPTING therefrom the south 10.00 feet as conveyed to the City of Riverside by deed recorded October 19, 1979, as Instrument No. 223543 of Official Records of said Riverside County.

Net Area - 0.108 of an acre.

DESCRIPTION APPROVAL

Surveyor

TOGETHER WITH the right to clear and keep clear said easement and right of way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said electric energy distribution facilities Provided, however, that the Grantor reserves the right to use and enjoy the land over which said easement and right of way is granted, for any purpose and in any manner which does not interfere with or impair the right of the Grantee to use said easement and right of way. Dated \_ APPROVED AS TO FORM VALERIE SPENCER trustee

## CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by this instrument to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 as Inst. No. 123460, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated 3/12/80

Property Services Manager

CL 423-A (Rev. 3/76)

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MARLBOROUGH AVENUE N89°44'00";V 'n 33 PARADISE RIV. CO. 3 9 CHICAGO AVENUE W00,20.0N WILBUR TRACT N89°44'00"W NO.00,00 .55<u>.</u> OCT. 19, 1979 # 223543 OFF. REC 320.25 N89°44'30'W R/S 34/99 • CITY OF RIVERSIDE, CALIFORNIA • THIS PLAT IS SCLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE SHEET 1 OF 1. ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN. SCALE: 1": 100" MP-4-778 CRAWN BY <u>65</u> CATE <u>2 /27/80</u> SUBJECT